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(Farm owner or company name)

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(Unique identification code of agricultural and rural holding (farm), or company code)

**FIELD CARD**

**Year \_\_\_\_\_\_\_\_\_\_\_\_**

*Table 1*

|  |  |  |  |
| --- | --- | --- | --- |
| **Farm total area (plot), ha** | **Total area (plot) of conventional production, ha** | **Total area (plot) of organic production, ha** | **Total area (plot) of buffer zones, ha**  **or width in meters** |
| *500,0* | *200,0* | *300,0* | *3-5 meters* |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *Land plot control No.* | *Field No.* | *Area (plot), ha* | *Cultivated agricultural crops* | *Variety* | *Origin of propagation material (organic certified, organic non-certified, conventional certified, conventional non-certified, not used)* | *Source of propagation material (own, purchased, not used)* | *% of leguminous in mixture* | *Field map (Yes/No)* | *Condition of field before inspection (processed with disc tillers, ploughed, harvested, etc.), other notes (date of sowing, under-sowing, origin of seeds for under-sowing, etc.)* | *Title of materials applied for plant protection and fertilization* | *Applied quantities of plant protection and fertilization materials* | *Applied units of plant protection and fertilization materials* | *Time (date) of application of plant protection and fertilization materials* | *Area of buffer zone, ha*  *or width in meters* | *Agricultural crops cultivated in the buffer zone* |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** |
| *0654-1256* | *1* | *168,0* | *Peas* | *Astronaut* | *Conventional certified* | *Purchased* | *-* | *Yes* | *Sown in 01-10 May 2020. Harvested. In 01-05/09/2020 sown winter wheat – seeds organic non-certified, own.* | *Fungiforce* | *54,9* | *Liters/field* | *29-30 April* | *3-5* | *Shrubs and perennial grass* |
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**Crops in conventional production site***:*

|  |  |  |
| --- | --- | --- |
| Cultivated agricultural crops | Growing place or storage | Variety |
| *Peas* | *Field № 100, storage № 3 (conventional part)* | *Annuska* |
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Owner or authorized representative \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature) (Name, surname)